

# THE COMMUNITY THEATRE OF HOWELL

Presents

## 'Round the World and Back Again

Tuesday, March 15<sup>th</sup>  
Wednesday March 16<sup>th</sup>  
Thursday March 17<sup>th</sup>

**Show Times: 9:30 a.m. & 11:00 a.m. each day**

*'Round the World and Back Again*, by Stephan Murray, is a brief and inaccurate history of everything! It is a happenin' history lesson that presents a fresh perspective as to who, what, where, when and how this crazy planet and its people came to be. From dinosaur extinction to space exploration, they're all rediscovered in this clever, chaotic, comical cataclysm of creativity. Doing their best to contribute to the world's development are the solar system (each planet has his or her own personality); the dinosaurs (the herbivores are higher class than the lowly carnivores); the first humans (totally clueless!); and the daring, early explorers including Columbus with his first Earth-o-rama (a globe!). *'Round the World and Back Again* is presented through special arrangement with and all authorized performance materials are supplied by Eldridge Publishing Company. The production is being sponsored by First National Bank. The co-directors are Jay Ahmad and Shelley Walker.

General admission tickets are \$5.00 per student and chaperone. Reservations are necessary and will be accepted on a first-come-first-served basis. Seating is limited, so get your reservation in early! Plan on arriving 15 minutes prior to the show as the curtain will go up promptly. The full amount due is required with the initial reservation request. If we are unable to fulfill your request, your money will be returned in full. A complimentary ticket will be provided to each bus driver that transports the children to and from the play.

Please return the bottom portion of this form with a check made payable to The Community Theatre of Howell to Sherry Randall, 4224 E Allen RD, Howell, MI 48855. If you have any questions, please contact Sherry at 517-256-3340 or msbbr4@aol.com. **Performances are at the Howell High School Freshman Campus.**

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Name of School _____		
Contact Person & Phone # _____		
E-Mail Address _____		
Performance Preference Date	1 <sup>st</sup> choice: date: _____	time: _____
	2 <sup>nd</sup> choice: date _____	time: _____
# of students _____	# of chaperones _____	# of bus drivers _____
Contact person _____	Phone _____	
Deposit enclosed of \$ _____		